CHOLAMANDALAM MS GENERAL INSURANCE COMPANY LTD.
Regd. & Head Office : "Dare House", 2nd Floor, No. 2, NSC Bose Road, Chennai - 600 001
Tel : 91-44-3044 5400 Fax : 91-44-3044 5550 Toll Free : 1800 200 55 44 W: cholainsurance.com
Email : customercare@cholams.murugappa.com
Service Tax Registration No: AABCC6633KST001
IRDA Regn. No. 123 CIN No. U66030TN2001PLC047977

Chola MS

# PRADHAN MANTRI FASAL BIMA YOJNA (PMFBY)
## DECLARATION FORM - LOANEE FARMERS

To:

Cholamandalam Ms General Insurance Company Ltd

.....

.....

.....

.....

From (Nodal Bank).....

Address .....

Ph. No. .....

A/c No. .....

IFS Code .....

Fax No. .....

E-mail .....

It is certified i) that no crop loans eligible for coverage are left out by us/ the bank branches / PACS under our jurisdiction (strike off option not applicable), ii) that all Kisan Credit Card loans sanctioned/renewed and eligible for coverage are also included, and iii) that all guideline with regard to crop loans, issued by RBI/NABARD from time to time have been followed.

Dated At.....this.....day of .....year.....

Name of Signatory:

Designation:

Signature and seal of Authorised Signatory of Nodal Bank

## SCHEDULE

Declaration No. (To be allotted by Bank)

Gender (✓ one): Male/Female/Other

Category (✓ one): SC/ST/Other/Gen

State:

Season:

Year:

Crop:

District:

Taluka/Tehsil/Block

Gram Panchayat (any other name):

Notified Area

Farmer's Premium Rate:

| Category of farmer | No. of Farmers | Area Insured (Ha) | Scale of Finance (Rs/Ha) | Sum Insured (Rs) = Area x Scale of Finance | Farmers' Premium (Rs) |
|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5)=(3)x(4) | (6) |
| Small & Marginal | | | | | |
| Other | | | | | |
| Total | | | | | |

DD/RTGS/NEFT NO

DD/RTGS/NEFT DATE

DD/RTGS/NEFT AMOUNT

TO BE COMPLETED BY Chola MS REGIONAL OFFICE

| CERTIFICATE NO | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

DATE RECEIVED

| RECEIPT NO | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

NOTE: GUIDELINES FOR FILLING UP THE DECLARATIONS OVERLEAF