

Declaration of Assets and Liabilities

Year... 2012-13

I, CHANDRA SHEKHAR KUMAR, son/daughter/wife of Jagdish Chandra Prasad.

aged 37 years, belonging to MNREGA S.B. PUR SAHARSA

service and presently working as PTA S.B. PUR (SAHARSA)

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	10,000	ABITA KUMAR ABITA KUMAR			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	4,000	5000	-	-	-
(iii)	Bonds, Debentures and Shares in companies	N/A	X	X	X	X
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Two Life Policy Total Annual Prerne 08,000	one Policy total Annual Prerne 3,200	X	X	X
(v)	Motor Vehicles (details of make, etc.)	Rajdoot Electronic		X	X	X
(vi)	Jewellery (give details of weight and value)	Gold Ring 5 Gram 15000 APPROX	Gold As above 2195000	X	X	X
(vii)	Other assets, such as values of claims / interests	T.V. Mobile	X	X	X	X

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependents means a person substantially dependent on the income of the

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Paternal 4/9/41	X	X	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	10/9/41 18/10	X	X	X	X
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Paternal House 18/10 SE Madhepura Ram Rahim Road.	X	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Paternal House Vill+po Sabaila SARHARA	X	X	X	X
(v)	Others (such as interest in property)	NO	X	X	X	X

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues: - **NO**

[Note : Please give separate details for each item].

Sr. No.	Description	Name & Address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	No Nil CLPPK 7359L	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Chandra Shekhar Ko.

Name of Employee: CHANDRA SHEKHAR KUMAR

Designation: P.T.A

Department: MNREGA, S.B. Pur (SAHARCA)

Place: SAHARCA

Date: 08/11/12
14/01/12

Note: Please sign each page of the declaration.

Chandra Shekhar Ko.