



**Details of Immovable assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

| Sr. No. | Description   | Self  | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc Name |
|---------|---|---|----------------|------------------|------------------|----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                          | 31.80 हेक्टर<br>वाराणसी<br>मिर्जापुर        |                |                  |                  |                      |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | 5 नंदा<br>4 नंदा<br>3<br>पेताक              |                |                  |                  |                      |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | 1,000 sq ft<br>4 नंदा<br>मिर्जापुर<br>पेताक |                |                  |                  |                      |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | 1 नंदा<br>पेताक                             |                |                  |                  |                      |
| (v)     | Others (such as interest in property)   | जमीनी                                       |                |                  |                  |                      |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|--|--------------------------------|
| (a)     | (i) Loans from Banks  |  |                                |
|         | (ii) Loans from financial institutions  |  |                                |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation |  |                                |
|         | (b) dues to departments dealing with supply of water                                    |  |                                |
|         | (c) dues to departments dealing with supply of electricity                              |  |                                |

Kapad  
P.D.R.

|     |   |  |          |
|-----|---|--|----------|
|     | (d) dues to departments dealing with telephones<br>(e) dues to departments dealing with government transport (including aircraft and helicopters)<br>(f) Other dues, if any |  | 2,20,000 |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]                         |  |          |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   |  |          |
|     | (iii) Sales Tax [Only in case of proprietary business]  |  |          |
|     | (iv) Property Tax   |  |          |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... Kaful Kumar

Name of Employee: ..... Chief of P.C.S.I.

Place: ..... Patna

Designation: ..... TO S.O. P.C.S.I.

Date: .....

Department: ..... Pat

**Note: Please sign each page of the declaration.**

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