

Declaration of Assets and Liabilities

Year 2012

I, ~~Shree~~ NIRANJAN KUMAR, son/daughter/wife of Shree SIYARAM SHARMA, aged...35. years, belonging to rural development dipartment service and presently working as panchyat rojgar sevak MOHANPUR, block nauhatta saharsa give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	7000	RUBI RAJ 1200	Kunal raj	Navnit raj	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	PNB S b A/C no 17800001000274 55 RS 6500 CBI NAUHATTA A/C no 3168350340 RS 500	A/c no 9902 kkgb			
(iii)	Bonds, Debentures and Shares in companies	NIL				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	S A 50000 POLICY NO 522896186 premium 1656 half yearly.s a 100000 po no 524316954 premium 6979 yearly.s a 100000 po no 524315365 premium 5523 yearly.50000 po no 524331047 premium 8100 yearly.150000 po no 0128741832 premium 15000 yearly.50000 po no 00430465 premium 12000 half yearly.5000 fix	16000 fix (hosig bond)			

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(v)	Motor Vehicles (details of make, etc.)	PASSIONPRO				
(vi)	Jewellery (give details of weight and value)	10 gm gold	50 gm gold silver 1 kg	7.5 gm	7.5 gm	
(vii)	Other assets, such as values of claims / interests	One cows one ox	Bel tree form			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1/3 part of parental 6 bigha	6 kthha			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1/3 part of 2 kthha self 4 kthha 11 dhur 16 dhurki	3 1/2 kthha 13 dhurki			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Residential 12 dhur				
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil				

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(v)	Others (such as interest in property)	nil				
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(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

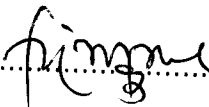
[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN- BPVPK1739K	BALPR6629G
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

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I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee: NIRANJANA KUMAR

Designation: panchayat rojgar sevak MOHANPUR

Department: rural development department

Place: SAHRASA NAUHATTA

Date: 4/8/12

Note: Please sign each page of the declaration.