

Declaration of Assets and Liabilities

Year : 2012

I, SHASHI KANT, son of SRI SUBHASH SINGH, Aged 31 years, belonging to D.R.D.A., SAHARSHA, BIHAR service and presently working as Project Economist give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependant*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No | Description | Self | Spouse Name(S) RANJOO KUMARI | Dependant-1 Name SUBHALA ADITI | Dependant-2 Name YASHPAL ADITYA |
|--------|---|--|---|--|--|
| (1) | Cash | 5,000/- | 1,200/- | - | - |
| (2) | Deposits in Banks. Financial Institutions And Non-Banking Financial Companies | Deposit in Bank ₹- 29,000/- (Approx) | NIL | NIL | NIL |
| (3) | Bonds, Debehtures and Shares in Companies Postal | LIC ₹- 10,000/- (Approx) Birla Sun Life a) ₹- 1,23,000/- (Approx) | Sahara India ₹- 5,000.00 | Nil | Nil |
| (4) | Other financial Institutions, NSS, Postal savings, LIC Policies, etc | LIC Annual Premiums ₹- 24,000/- (Approx) | Nil | LIC Annual Premiums ₹- 5,000/- (Approx) | Birla Sun life ₹- 17,000/- (Approx) |
| (5) | Motor Vehicles (Details of make, etc.) | Bike ,Hero Honda BR-24D-1665, Model : 2005 (gifted by Father in law) Hero Honda BR-19C-1776 Model : 2009 | Nil | Nil | Nil |
| (6) | Jewellery (given detail of Weight and value) | Gold Ring- (6 gr) ₹- 10,000/- Gold Chain - (12 gr) ₹- 22,000/- (Received as gift from father in law) | Gold ornaments (25 gr) ₹- 45,000/- Silver ornaments (400 gr) ₹- 17,500/- (Received as gift from relative) | Nil | Nil |
| (7) | Other assets, such as values of claims/interests | TV, Value- ₹- 3,000/- Frieze, Value- ₹- 8,000/- Laptop : ₹- 20,000/- | Nil | Nil | Nil |

Note : Value of bonds/shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the cash of non listed companies should be given.

*Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No | Description | Self | Spouse Name(S) ANJU KUMARI | Dependant-1 Name NITYANAND | Dependant-2 Name TANVI KUMARI |
|--------|--|---|-------------------------------|-------------------------------|----------------------------------|
| (1) | Agricultural Land -Location(s) -Extent(Total measurement) -Current market value | Parental Undivided immovable Agricultural irrigated land (A) Location: Mauza : Tumba Thana : Rohtas, Distt : Rohtas Total : 2.5 Acre (Approx) ₹- 8,90,000/- (Approx) | Nil | Nil | Nil |
| (2) | Non-Agricultural Land Location(s) -Survey number(s) -Extent(Total measurement) -Current market value | Nil | Nil | Nil | Nil |
| (3) | Buildings(Commercial and residential) -Survey/door no.(S) Extent(Total measurement) -Current market value | Nil | Nil | Nil | Nil |
| (4) | Houses/ Apartment, etc. -Location (s) -Survey/Door No. (s) -Extent (Total measurement) -Current market value | Parental undivided House Value ₹-6,00,000/- (Approx) | Nil | Nil | Nil |
| (5) | Other (such as interest in property) | Nil | Nil | Nil | Nil |

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I give herein below the details of my liabilities/overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| Sr. No. | Description | Name and address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on..... |
|---------|--|---|-------------------------------|
| (a) | (1) Loan from Banks | Nil | Nil |
| | (2) Loan from Financial institution | Nil | Nil |
| | (3) Government Dues: | | |
| | (a) Dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) Dues to departments dealing with supply of electricity | Nil | Nil |
| | (d) Dues to departments dealing with telephones | Nil | Nil |
| | (e) Dues to departments dealing with government transport(including aircraft and helicopters) | Nil | Nil |
| | (f) Other dues if any | Nil | Nil |
| (b) | (1) Income Tax including surcharge[Also indicate the assessment year upto which income Tax return filed give also permanent Account Number(PAN)] | Nil | Nil |
| | (2) Wealth tax [Also indicate the assessment year upto which wealth Tax return filed.] | Nil | Nil |
| | (3) Sales Tax[Only in case of proprietary business] | Nil | Nil |
| | (4) Property Tax | Nil | Nil |

I hereby declare that the above details are true to the best of my knowledge and belief.

Place : Saharsa

Date: 30.09.12

Signature..... *Shashi Kant*

Name of employee : SHASHI KANT

Designation : PROJECT ECONOMIST

Department : D.R.D.A., SAHARSA

Note : Please sign each page of the declaration.